

CHARTER OAK BANK BUILDING

CORNER OF ADAMS & RAILROAD, ST. HELENA, CA 94574 A.P.# 009-210-001

ABBREVIATIONS

ABV.	ABOVE	MIR.	MIRROR
A.F.F.	ABOVE FINISH FLOOR	MISC.	MISCELLANEOUS
A.F.S.	ABOVE FINISH SLAB	MT.	MOUNT
ADJ.	ADJACENT or ADJUSTABLE	MTD.	MOUNTED
A/C	AIR CONDITIONING	NEC	NATIONAL ELECTRICAL CODE
ALT.	ALTERNATE	NAT.	NATURAL
A.B.	ANCHOR BOLT	(N)	NEW
APPROX.	APPROXIMATE	N.I.C.	NOT IN CONTRACT
ARCH.	ARCHITECTURAL	N.T.S.	NOT TO SCALE
APN	ASSESSOR'S PARCEL NUMBER	OBSC.	OBSCURE
BSMT.	BASEMENT	O.C.	ON CENTER
BRG.	BEARING	OPNG.	OPENING
BET.	BETWEEN	OPP.	OPPOSITE
BLK.	BLOCK	O.D.	OUTSIDE DIAMETER
BLKG.	BLOCKING	OH.	OVERHEAD
BD.	BOARD	PR.	PAIR
BOT.	BOTTOM	PART.	PARTITION
BLDG.	BUILDING	PVMT.	PAVEMENT
CAB.	CABINET	PL. LAM.	PLASTIC LAMINATE
C.I.	CAST IRON	PL.	PLATE
CLG.	CEILING	PLYWD	PLYWOOD
CEM. PLST.	CEMENT PLASTER	P.E.N.	PLYWOOD EDGE NAILING
CTR.	CENTER	PVC	POLYVINYL CHLORIDE
CER.	CERAMIC	PBF	POUNDS PER SQ. FT.
C.O.	CLEAN OUT	PBI	POUNDS PER SQ. IN.
CL.R.	CLEAR	P.I.P.	POURED IN PLACE
COL.	COLUMN	P.T.	PRESSURE TREATED
COMB.	COMBUSTION	RAD.	RADIUS
COMP.	COMPOSITION	R.A.	RETURN AIR
CONC.	CONCRETE	R.	RISER
C.M.U.	CONCRETE MASONRY UNIT	R.D.	ROOF DRAIN
CONST.	CONSTRUCTION	R.W.L.	RAIN WATER LEADER
C.J.	CONTROL JOINT	RDWD.	REDWOOD
CONT.	CONTINUOUS	REF.	REFERENCE or REFRIGERATOR
DTL.	DETAIL	REQ.	REQUIRED
DIAG.	DIAGONAL	RESIL.	RESILIENT
DIA.	DIAMETER	RET.	RETAINING
DIM.	DIMENSION	REV.	REVISION
DISP.	DISPENSER or DISPOSAL	R.H.	RIGHT HAND
DR.	DOOR	RM.	ROOM
DBL.	DOUBLE	R.O.	ROUGH OPENING
D.F.	DOUGLAS FIR	RND.	ROUND
DN	DOWN	SCH.	SCHEDULE
D.S.	DOWNSPOUT	SCHED.	SCHEDULE
DWG.	DRAWING	SCRN.	SCREEN
D	DRYER	SEC.	SECTION
EA	EACH	SECT.	SECTION
ELEC.	ELECTRICAL or ELECTRIC	S.E.D.	SEE ELECTRICAL DRAWINGS
EL.	ELEVATION	S.M.D.	SEE MECHANICAL DRAWINGS
ELEV.	ELEVATION or ELEVATOR	S.P.D.	SEE PLUMBING DRAWINGS
EMER.	EMERGENCY	S.S.D.	SEE STRUCTURAL DRAWINGS
ENGR.	ENGINEER	SW	SHEAR WALL
EQ.	EQUAL	SHT.	SHEET
EQUIP.	EQUIPMENT	SAP	SHELF & POLE
EXHAUST	EXHAUST	SH.	SHELF OR SHELVING
EF.	EXHAUST FAN	SIM.	SIMILAR
(E)	EXISTING	S.G.D.	SLIDING GLASS DOOR
EXIST.	EXISTING	S.C.	SOLID CORE
E.J.	EXPANSION JOINT	SPEC.	SPECIFICATIONS
EXT.	EXTERIOR	SQ.	SQUARE
FIN.	FINISH	S.F.	SQUARE FEET
F.F.	FINISHED FLOOR	STD.	STANDARD
F.S.	FINISHED SLAB	STL.	STEEL
F.E.	FIRE EXTINGUISHER	STOR.	STORAGE
FL.R.	FLOOR	STR.	STRUCTURAL
F.D.	FLOOR DRAIN	STRUC.	STRUCTURAL
FLUOR.	FLUORESCENT	SUSP.	SUSPENDED
F.A.U.	FORCED AIR UNIT	SYS.	SYSTEM
FNDN.	FOUNDATION	TEL.	TELEPHONE
F.O.C.	FACE OF CONCRETE	T.V.	TELEVISION
F.O.S.	FACE OF STUD	TEMP.	TEMPERED OR TEMPORARY
FP.	FIREPLACE	THK.	THICK
FT.	FOOT OR FEET	TP	TOILET PAPER HOLDER
FTG.	FOOTING	T&G.	TONGUE & GROOVE
GALV.	GALVANIZED	T.O.S.	TOP OF SLAB OR STEEL
G.I.	GALVANIZED IRON	TB	TOWEL BAR
G.S.M.	GALVANIZED SHEET METAL	T	TREAD
GA.	GAUGE	TYP	TYPICAL
GL.	GLASS OR GLAZING	UNFIN.	UNFINISHED
GLU-LAM	GLUE-LAMINATED	UBC	UNIFORM BUILDING CODE
G.B.	GRAB BAR	UPC	UNIFORM PLUMBING CODE
GR.	GRADE	UNC	UNIFORM MECHANICAL CODE
GFI	GROUND FAULT INTERRUPTER	UNO	UNLESS NOTED OTHERWISE
GYP.	GYP-SUM	VERT.	VERTICAL
HDW.	HARDWARE	V.G.	VERTICAL GRAIN
HDWD.	HARDWOOD	VIN.	VINYL
HDR.	HEADER	W	WASHER
HVAC	HEAT / VENT / AIR COND.	W	WITH
HTR.	HEATER	WNSCT.	WAINSCOT
HTG.	HEATING	WTR.	WATER
HT.	HEIGHT	WC	WATER CLOSET
H.C.	HOLLOW CORE	WH	WATER HEATER
HOR.	HORIZONTAL	WP	WATER PROOF
H.B.	HOSE BIB	WR	WATER RESISTANT
HR.	HOUR	WT.	WEIGHT
IN.	INCH	WIN	WINDOW
I.D.	INSIDE DIAMETER	WO	WITHOUT
INS.	INSULATION	WO	WOOD
INT.	INTERIOR		
KIT.	KITCHEN		
LAV.	LAVATORY		
L	LENGTH OR LONG		
LT.	LIGHT		
M.B.	MACHINE BOLT		
MFR.	MANUFACTURER		
MAS.	MASONRY		
MAX.	MAXIMUM		
MECH.	MECHANICAL		
M.C.	MEDICINE CABINET		
MTL.	METAL		
MIN.	MINIMUM		

GENERAL NOTES

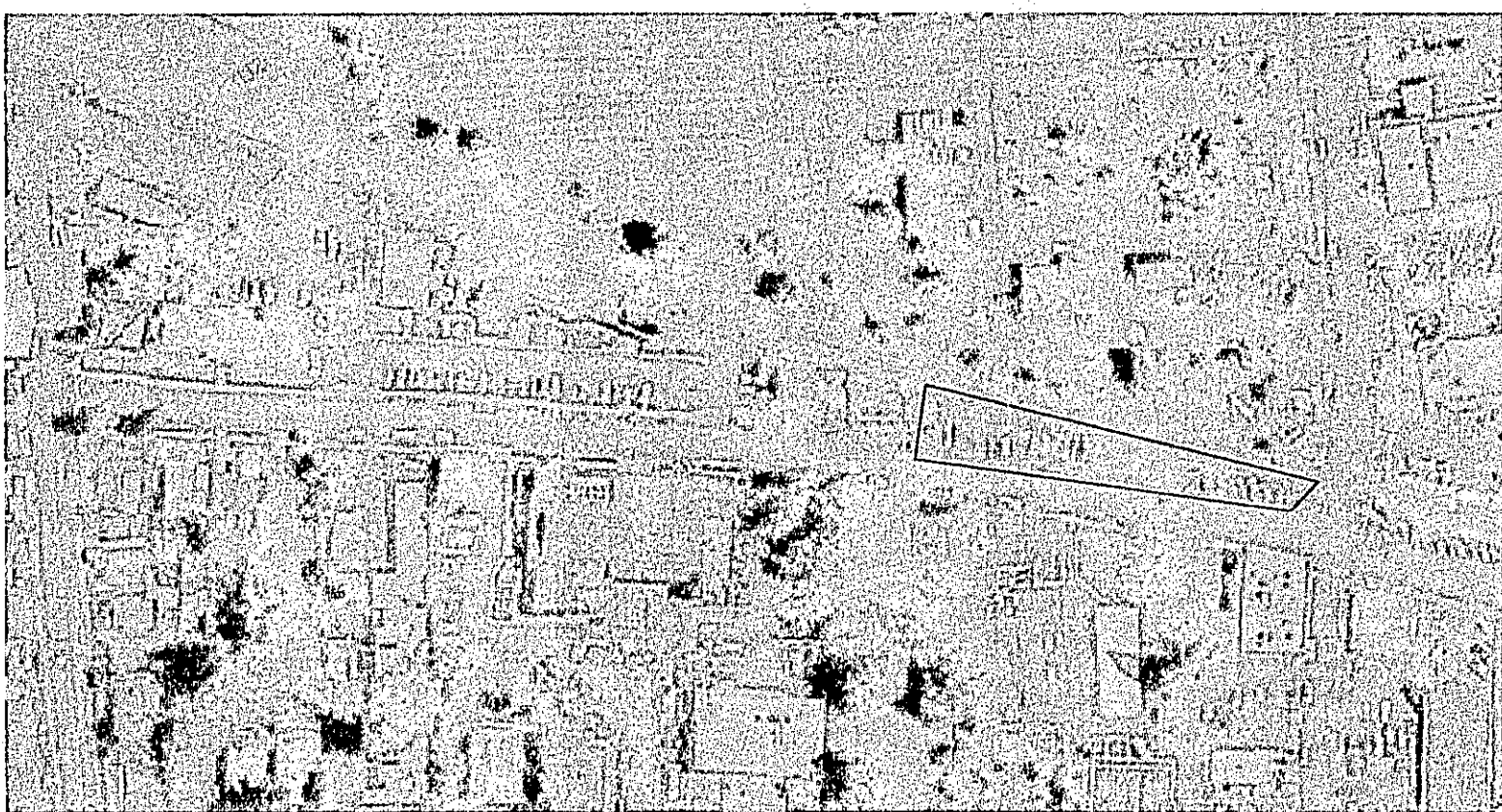
- WORK SHALL CONFORM TO THE REQUIREMENTS OF THE 2001 CALIFORNIA BUILDING CODE AS ADOPTED BY THE CITY OF ST. HELENA.
- ELECTRICAL WORK SHALL COMPLY WITH LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, AS ADOPTED BY THE CITY OF ST. HELENA.
- EXTERIOR ELECTRICAL OUTLETS AND THOSE IN DAMP LOCATIONS SHALL BE PROTECTED BY GFCI CIRCUITS PER THE ELECTRICAL CODE.
- PLUMBING WORK SHALL COMPLY WITH THE LATEST EDITION OF THE UNIFORM PLUMBING CODE, AS ADOPTED BY THE CITY OF ST. HELENA.
- MECHANICAL WORK SHALL COMPLY WITH THE LATEST EDITION OF THE UNIFORM MECHANICAL CODE, AS ADOPTED BY THE CITY OF ST. HELENA.
- EXHAUST VENTS SHALL BE EQUIPPED WITH BACKDRAFT DAMPERS PER TITLE 24.
- CONTRACTOR SHALL INSPECT AND SATISFY HIMSELF WITH RESPECT TO RELEVANT CONDITIONS AT THE SITE PRIOR TO START OF EACH PHASE OF THE WORK.
- PREFERENCE SHALL BE GIVEN FIRST TO FIELD MEASUREMENTS, SECOND TO THE CALCULATED DIMENSIONS ON THE DRAWINGS RATHER THAN MEASUREMENTS BY SCALE. DO NOT SCALE THE DRAWINGS.
- WORK SHALL BE TOP QUALITY, PERFORMED BY WORKERS EXPERIENCED IN THEIR TRADE. SUBSTANDARD OR FLAWED WORK SHALL BE REPAIRED OR REPLACED AT NO COST TO THE OWNER.
- THE CONTRACTOR SHALL MAINTAIN A CLEAN JOB SITE AND PROVIDE NECESSARY BARRIERS AND PRECAUTIONS TO MAINTAIN THE SAFETY OF THE OCCUPANTS AND UPON COMPLETION SHALL THOROUGHLY CLEAN INTERIOR AND EXTERIOR CONSTRUCTION AREAS IN A MANNER SO THAT THE PROJECT IS READY FOR OCCUPANCY. DEBRIS SHALL BE REMOVED FROM THE SITE BY THE CONTRACTORS.
- NO FLOORS, WALLS, OR CEILING SHALL BE COVERED UNTIL ELECTRICAL, PLUMBING, MECHANICAL INSTALLATIONS HAVE BEEN INSPECTED AND APPROVED BY OWNER, HIS AGENTS, AND BUILDING INSPECTORS.
- EXTERIOR DOORS SHALL BE SOLID CORE CONSTRUCTION AND WEATHERSTRIPPED FOUR SIDES.
- THE CONTRACTOR SHALL REVIEW APPROVED PLANS AND BRING TO THE ATTENTION OF THE ARCHITECT NOTES AND/OR CHANGES ON THE PLANS MADE BY THE BUILDING DEPARTMENT BEFORE ORDERING MATERIALS OR COMMENCING WORK.
- THE CONTRACTOR SHALL INSURE THAT MATERIALS USED IN THE PROJECT ARE FREE OF HAZARDOUS MATERIALS AS DEFINED BY THE EPA, CAL-OSHA, OR DDHS.
- THE CONTRACTOR SHALL HAVE LOCATION OF JOB TRAILER, MATERIAL STOCK PILE AREA, EMPLOYEE PARKING, ETC. APPROVED BY OWNER'S REPRESENTATIVES PRIOR TO COMMENCING WORK.

GENERAL LEGEND

- ELEVATION, DATUM OR CONTROL POINT
- DOOR SYMBOL
- WINDOW SYMBOL
- REVISION NUMBER
- WALL TYPE DESIGNATOR
- INTERIOR ELEVATION DESIGNATOR
- DETAIL DESIGNATOR SHEET NUMBER
- SECTION DESIGNATOR SHEET NUMBER
- DIMENSION TO CENTER-LINE OF OPENING FACE OF STUD OR TO DATUM POINT
- TOILET ACCESSORY SYMBOL

MATERIALS

- BATT INSULATION
- RIGID INSULATION
- EARTH
- CONCRETE
- MASONRY
- SAND
- PLYWOOD
- WOOD BLOCKING
- WOOD CONTINUOUS



AERIAL PHOTO

NO SCALE

PROJECT DATA

FIRST FLOOR AREA: 4224.93 SQ. FT.
SECOND FLOOR AREA: 4243.73 SQ. FT.
TOTAL FLOOR AREA: 8468.66 SQ. FT.
TOTAL ALLOWABLE FLOOR AREA: 16000 SQ. FT. PER CBC SECTION 505.3

ZONING - BUSINESS AND PROFESSIONAL OFFICE SPACE (BPO)
OCCUPANCY TYPE - B PER CBC SECTION 304.1
BUILDING TYPE - V NON-RATED
BUILDING IS EQUIPPED WITH SUPERVISED SPRINKLER SYSTEM
OCCUPANT LOAD FACTOR - 100 SQ FT PER PERSON
OCCUPANT LOAD PER FLOOR - 38 (1ST FLOOR) 33 (2ND FLOOR)
TOTAL NUMBER OF EXITS PER FLOOR - 2
EXTERIOR WALL - ONE-HOUR LESS THAN 20 FEET NR ELSEWHERE (CBC TABLE 5A)
OPENING PROTECTION - NOT PERMITTED LESS THAN 5 FEET PROCTED LESS THAN 10 FEET (CBC TABLE 5A)
CODES: PART 2 - CALIFORNIA BUILDING CODE (2001 CBC)
PART 3 - CALIFORNIA ELECTRIC CODE (2005 CEC) AUGUST 1ST, 2005
PART 4 - CALIFORNIA MECHANICAL CODE (2001 CMC)
PART 5 - CALIFORNIA PLUMBING CODE (2001 CPC)
PART 6 - CALIFORNIA ENERGY EFFICIENCY STANDARDS CODE (2001 CEEEC)

DEFERRED SUBMITTALS

THESE DEFERRED SUBMITTALS SHALL FIRST BE SUBMITTED TO THE PROJECT ARCHITECT AND/OR ENGINEER FOR REVIEW AND COORDINATION; FOLLOWING THE COMPLETION OF PROJECT ARCHITECT/ENGINEER REVIEW AND COORDINATION, A SUBMITTAL TO THE BLDG. DEPT. SHALL BE MADE PRIOR TO FIRST FRAMING INSPECTION (FOR BLDG. DEPT. REVIEW AND APPROVAL), WHICH SHALL INCLUDE A LETTER STATING THIS REVIEW AND COORDINATION HAS BEEN PERFORMED AND COMPLETED AND PLANS AND CALCULATIONS FOR THE DEFERRED ITEMS ARE FOUND TO BE ACCEPTABLE WITH REGARD TO GEOMETRY, LOAD CONDITIONS, ETC.) WITH NO EXCEPTIONS.

- A. FIRE SPRINKLER SYSTEM
- B. MANUFACTURED TRUSSES

SHEET INDEX

CIVIL

- C1.0 COVER PAGE, EXISTING LAYOUT
- C2.0 DEMOLITION PLAN
- C3.0 GRADING & LAYOUT PLAN
- C4.0 UTILITY PLAN
- C5.0 STRIPING AND SIGNAGE PLAN

ARCHITECTURAL

- A0.1 COVER PAGE, SITE PLAN, AND LOCATION MAP
- A1.1 SITE PLAN
- A1.2 PARKING LOT PLAN
- A2.1 FLOOR PLANS
- A2.2 CHARTER OAK BANK TENANT IMPROVEMENT - NOT INCLUDED
- A2.3 ROOF PLAN
- A2.4 SCHEDULES
- A3.1 EXTERIOR ELEVATIONS
- A3.2 SECTIONS
- A5.1 INTERIOR ELEVATIONS
- A7.1 VERTICAL CIRCULATION
- A7.2 VERTICAL CIRCULATION
- A7.3 VERTICAL CIRCULATION
- A8.1 DETAILS
- A8.2 DETAILS
- A8.3 DETAILS
- A8.4 DETAILS
- A8.5 DETAILS
- A8.1 DETAILS
- A8.2 DETAILS - NOT INCLUDED

STRUCTURAL

- S0.1 STANDARD NOTES
- S1.1 STANDARD DETAILS
- S2.0 FOUNDATION & SECOND FLOOR FRAMING PLAN
- S2.1 ROOF FRAMING PLAN
- S3.0 STEEL DETAILS
- S4.0 FOUNDATION DETAILS
- S5.0 DRLOOR FRAMING DETAILS
- S5.1 ROOF FRAMING DETAILS

MECHANICAL

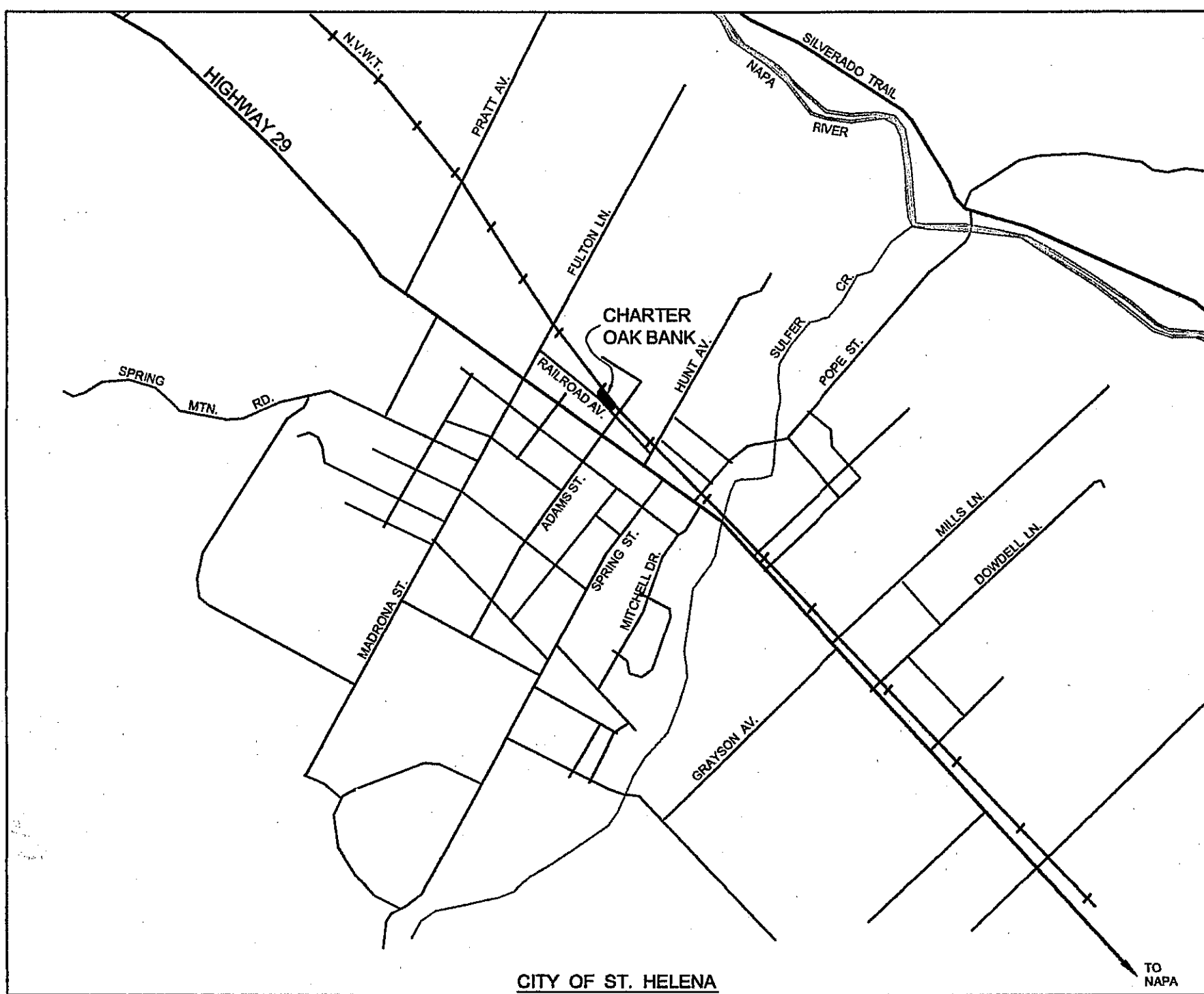
- EC0.1 ENERGY COMPLIANCE
- EC1.1 ENERGY COMPLIANCE
- EC1.2 ENERGY COMPLIANCE
- N0.1 SECOND FLOOR MECHANICAL PLAN
- N0.2 MECHANICAL DETAILS
- N2.1 FIRST FLOOR MECHANICAL PLAN
- N2.2 SECOND FLOOR MECHANICAL PLAN
- P0.1 PLUMBING LEGEND AND SCHEDULES
- P0.2 PLUMBING DETAILS
- P2.1 FIRST FLOOR LOWER PLUMBING PLAN
- P2.2 FIRST FLOOR UPPER PLUMBING PLAN
- P2.3 SECOND FLOOR LOWER PLUMBING PLAN
- P2.4 SECOND FLOOR UPPER PLUMBING PLAN

ELECTRICAL

- E0.1 GENERAL NOTES
- E1.1 ELECTRICAL SITE PLAN
- E2.1 FIRST & SECOND FLOOR POWER
- E3.1 FIRST & SECOND FLOOR LIGHTING

LANDSCAPING

- L1.1 STAKING PLAN
- L2.1 PLANTING PLAN
- L2.2 STAKING PLAN/DETAILS
- L3.1 IRRIGATION PLAN
- L3.2 IRRIGATION PLAN



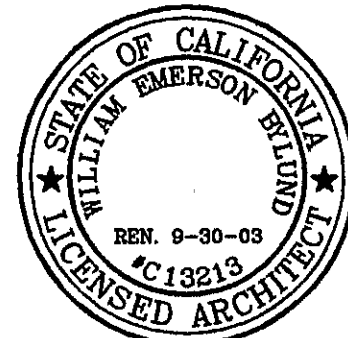
VICINITY MAP not to scale



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REVISIONS

△ OCTOBER 28TH 2005



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VALLEY ARCHITECTS

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Tel 707 963 1466 Fax 707 963 5027

PROJECT



CORNER OF ADAMS & RAILROAD
ST. HELENA, CA 94574

SHEET DESCRIPTION

TITLE
PAGE

CONSTRUCTION SET

DRWN: JBV	DATE: 10/28/05
CHKD:	DATE:
APPROVED:	DATE:

SHEET

A0.1

CHARTER OAK BANK BUILDING

RAILROAD AVENUE AT ADAMS STREET

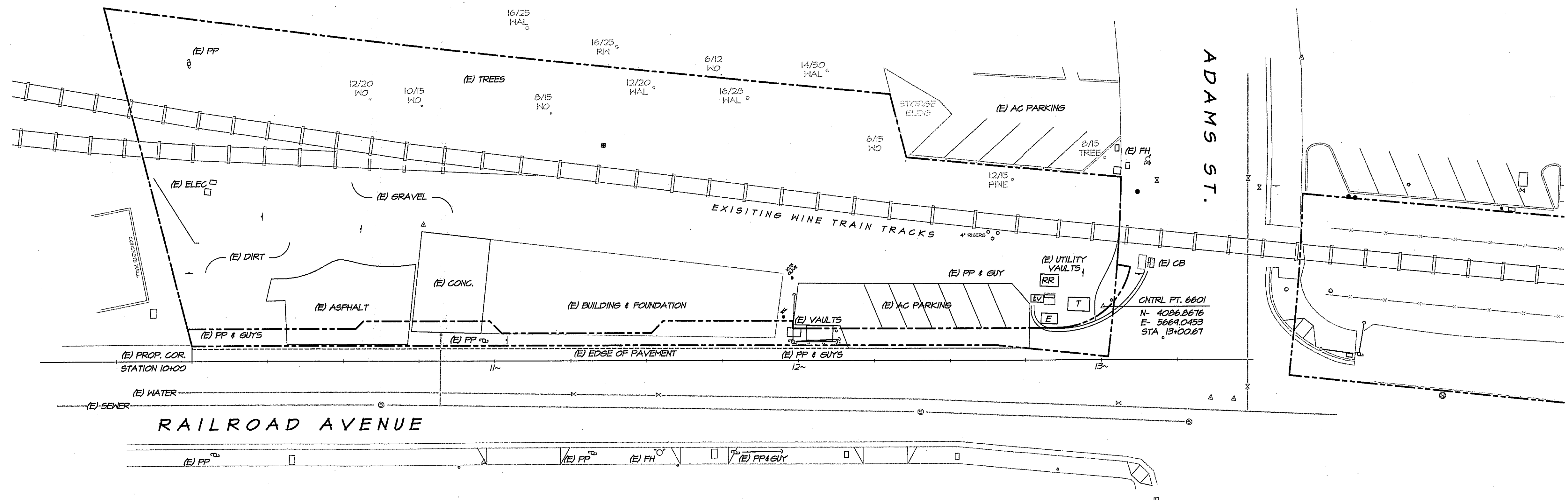
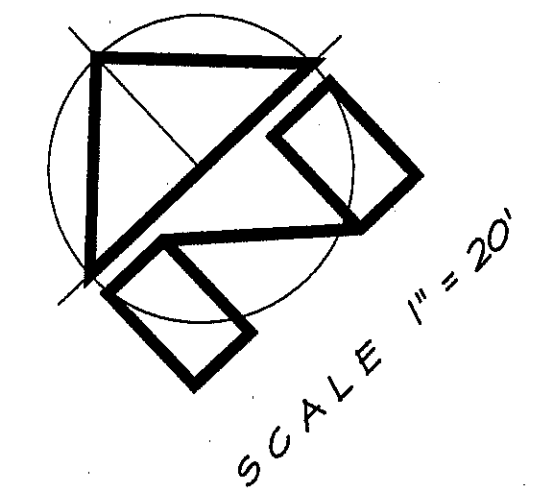
APN: 009-210-001

SYMBOL LEGEND

STANDARD SYMBOL	CONTRACTOR TO INSTALL STANDARD
DI	SRCP DROP INLET SEE PLAN FOR SIZES
WV	CITY OF ST. HELENA STD. 111 GATE VALVE & BOX
WV	CITY OF ST. HELENA STD. 104 WATER SERVICE W/ STD. 106 BACKFLOW PREVENTER
WV FH	CITY OF ST. HELENA STD. 101 FIRE HYDRANT ASSEMBLY
CO	CITY OF ST. HELENA STD. 211 SEWER LATERAL & CLEANOUT
E-1604	CITY OF ST. HELENA STD. 334 100W HPSV STREET LIGHT
	CITY OF ST. HELENA STD. 322 HANDICAP PARKING DETAILS
	CITY OF ST. HELENA 101 & 102 STREET TREE (SEE NOTES)
	CITY OF ST. HELENA STD. 311 SEE SECTIONS
	INSTALL STRAW HATTLES OR ERTEC SEDIMENT ROLLS
	(E) AC PAVEMENT REMOVAL SEE SECTIONS
	CITY STD SIDEWALK SEE SECTIONS
	CONCRETE PADS SEE SECTIONS
	NEW ASPHALT PAVING 3" AC over 10" AB (MIN)
	EXISTING FEATURES (E) ARE SHOWN IN HALFTONE

ABBREVIATIONS

AB	AGGREGATE BASE
AC	ASPHALT CONCRETE
BC	BEGIN CURVE
BM	BENCHMARK
BSW	BACK OF SIDEWALK
C&G	CURB AND GUTTER
C	COMPACT PARKING
CL	CENTERLINE
CO	CLEANOUT
CY	CUBIC YARD
DI	DROP INLET
DS	DOWN SPOUT
DW	DRIVENWAY
E	ELECTRICAL
EC	EDGE OF CONCRETE
(E)	EXISTING FEATURE
FC	FACE OF CURB
FG	FINISH GRADE
FF	FINISH FLOOR
FH	FIRE HYDRANT
FL	FLOW LINE
G	GAS LINE
GB	GRADE BREAK
HP	HIGH POINT
HPSV	STD. STREET LIGHT
INV	INVERT OF PIPE
LT	LONG TERM PARKING
(N)	NEW IMPROVEMENT
NDS	AREA DRAIN
NSD	NAPA SANITATION DISTRICT
OG	ORIGINAL GROUND
OPNG	SIDE OPENING
SBC	TELEPHONE LINE
PL	PROPERTY LINE
P&E	PACIFIC GAS ELEC
PP	POWER POLE
PUE	PUBLIC UTILITY ESMT
R	RADIUS OR RADIUS PT.
RC	RELATIVE COMPACTION
RFB	REDUCED PRESSURE BACKFLOW
RT.	RIGHT OF CENTER
RCP	REINFORCED CONCRETE
R/W	PUBLIC RIGHT OF WAY
RWL	RAIN WATER LEADER
S	SLOPE (FOOT/FOOT)
SD	STORM DRAIN
SRCP	SANTA ROSA CAST PRODUCTS
SS	SANITARY SEWER
STD	CITY STANDARD
S/W	SIDEWALK
TC	TOP OF CURB
TW	TOP OF WALL
VCP	VITRIFIED CLAY PIPE
WM	WATER METER
WV	WATER VALVE



EXISTING CONDITIONS

SCALE 1"=20'

APPROVED FOR CONSTRUCTION

CITY ENGINEER

PREPARED UNDER THE DIRECTION OF:

GEOTECHNICAL ENGINEER

THIS GRADING PLAN HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN CONFORMANCE WITH THE RECOMMENDATIONS AS OUTLINED IN THE PROJECT SOILS REPORT PREPARED BY RSH INC. DATED 10 NOV 2004. THIS SOILS REPORT SHALL BE CONSIDERED AS PART OF THIS PLAN AND ALL GRADING WORK SHALL BE IN ACCORDANCE WITH SAID SOILS REPORT.

FIRM: RSH CONSULTANTS, INC.

BY: JUAN B. HIDALGO, GE 340 (exp 03-31-07)

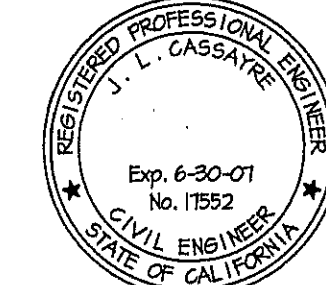
DATE:

JONATHAN GOLDMAN, RCE XXXXX (exp 12-31-07)
CITY ENGINEER, CITY OF ST. HELENA

FIRE MARSHALL DATE
CITY OF ST. HELENA FIRE DEPARTMENT

J. L. Cassayre

J.L. CASSAYRE, RCE 17552 (exp 06-30-07)



JAMES L. CASSAYRE
ENGINEER

3142 BROWNS VALLEY RD. NAPA, CA 94558 707-226-5241

CITY BENCHMARK 521-U ELEV. 256.58
USGS Monument Stamped "255"-SW CORNER
MAIN & ADAMS ON N. WALL OF VASCONI'S

CHARTER OAK BANK
RAILROAD AVE. AT ADAMS ST.
ST. HELENA, CALIFORNIA 94574

CIVIL IMPROVEMENTS-CONSTRUCTION SET

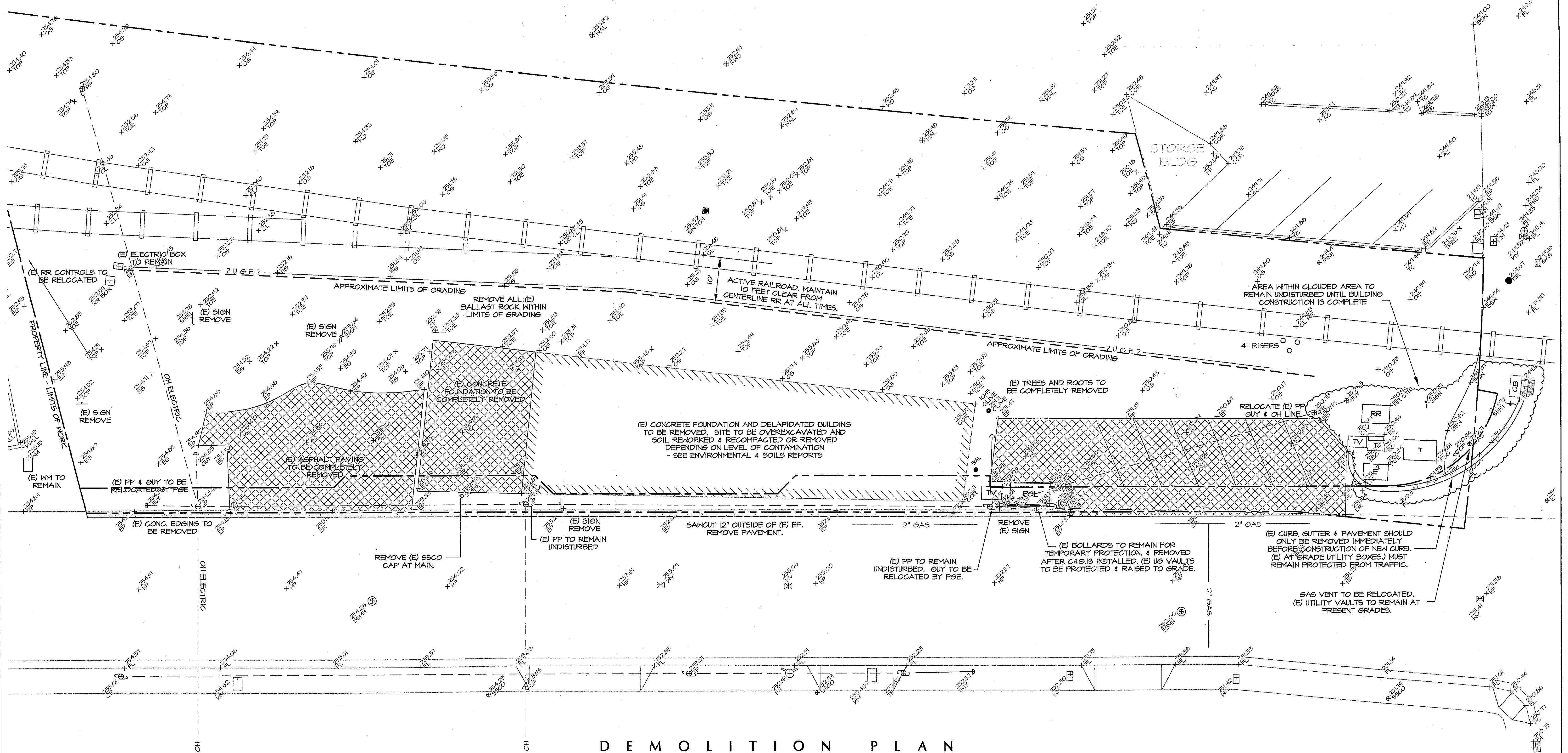
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JLC

28 OCT 2005

0426

C1



DEMOLITION PLAN

SCALE 1"=10'

DEMOLITION NOTES:

1- THE PROJECT PROPONENT WILL BE REQUIRED TO SUBMIT A COPY OF A DEMOLITION APPROVAL FROM THE NAPA COUNTY DEPARTMENT OF ENVIRONMENTAL MANAGEMENT AND A LETTER OF ACCEPTANCE FOR ANY SOILS OR OTHER MATERIALS TO BE DISPOSED AS A RESULT OF DEMOLITION AND SITE PREPARATION ACTIVITIES PRIOR TO THE DEMOLITION.

2- PRIOR TO DEMOLITION OF THE STRUCTURE, ANALYSIS SHALL BE PREPARED FOR THE EXISTENCE AND HANDLING OF LEAD AND ASBESTOS AT THE SITE. THE APPLICANT SHALL SUBMIT EVIDENCE OF COMPLIANCE WITH BAY AREA AIR QUALITY MANAGEMENT DISTRICT STANDARDS.

3- THE DEMOLITION, RENOVATION OR REMOVAL OF ASBESTOS-CONTAINING BUILDING MATERIALS IS SUBJECT TO THE LIMITATIONS OF DISTRICT REGULATION II, RULE 2, HAZARDOUS MATERIALS; ASBESTOS DEMOLITION, RENOVATION, AND MANUFACTURING. HE DISTRICT'S ENFORCEMENT DIVISION SHOULD BE CONSULTED PRIOR TO COMMENCING DEMOLITION OF A BUILDING CONTAINING ASBESTOS BUILDING MATERIALS.

4- ANY DEMOLITION ACTIVITY SUBJECT TO BUT NOT COMPLYING WITH THE REQUIREMENTS OF DISTRICT REGULATION II, RULE 2 WOULD BE CONSIDERED TO HAVE A SIGNIFICANT IMPACT. A CONDITION OF APPROVAL FOR THE DEMOLITION PERMIT WILL REQUIRE THE PROJECT PROPONENT SHALL SUBMIT A COPY OF A DEMOLITION APPROVAL FROM THE BAQMD PRIOR TO THE DEMOLITION.

5- THE FOLLOWING MEASURES ARE REQUIRED TO SAFEGUARD SENSITIVE RECEPTORS AND MINIMIZE EXPOSURE TO CONSTRUCTION RELATED POLLUTANTS:

- A- WATER ALL ACTIVE CONSTRUCTION AREAS AT LEAST TWICE DAILY.
- B- COVER ALL TRUCKS HAULING SOIL, SAND, AND OTHER LOOSE MATERIALS OR REQUIRE ALL TRUCKS TO MAINTAIN AT LEAST TWO FEET OF FREEBOARD.
- C- APPLY WATER THREE TIMES DAILY, PAVE, OR APPLY (NON-TOXIC) SOIL STABILIZERS ON ALL UNPAVED ACCESS ROADS, PARKING AREAS & STAGING AREAS ON SITE.
- D- ALL PAVED ACCESS ROADS, PARKING AREAS AND STAGING AREAS ON SITE SHALL BE SHEPT DAILY WITH WATER SWEEPERS.
- E- ANY ADJACENT PUBLIC STREETS SHALL BE SHEPT DAILY WITH WATER SWEEPERS IF VISIBLE SOIL MATERIAL IS CARRIED ONTO STREETS.
- F- ALL EQUIPMENT USED DURING DEMOLITION WILL BE REQUIRED TO BE CLEANED BEFORE MOVEMENT OFFSITE.

GEOTECHNICAL ENGINEER

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FIRM: RSH CONSULTANTS, INC.

BY: JUAN B. HIDALGO, GE 398 (exp 09-31-07)

DATE:

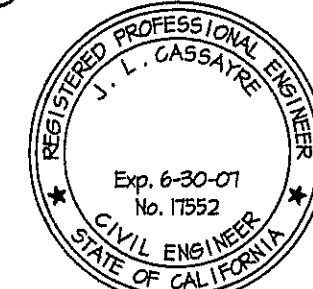
APPROVED FOR CONSTRUCTION

CITY ENGINEER

PREPARED UNDER THE DIRECTION OF:

J. L. Cassayre, RCE 11852 (exp 06-30-07)

JONATHAN GOLDMAN, RCE 10000 (exp 12-31-07)
CITY ENGINEER, CITY OF ST. HELENA



JAMES L. CASSAYRE
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CHARTER OAK BANK
RAILROAD AVE. AT ADAMS ST.
ST. HELENA, CALIFORNIA 94574

CIVIL IMPROVEMENTS-CONSTRUCTION SET

b

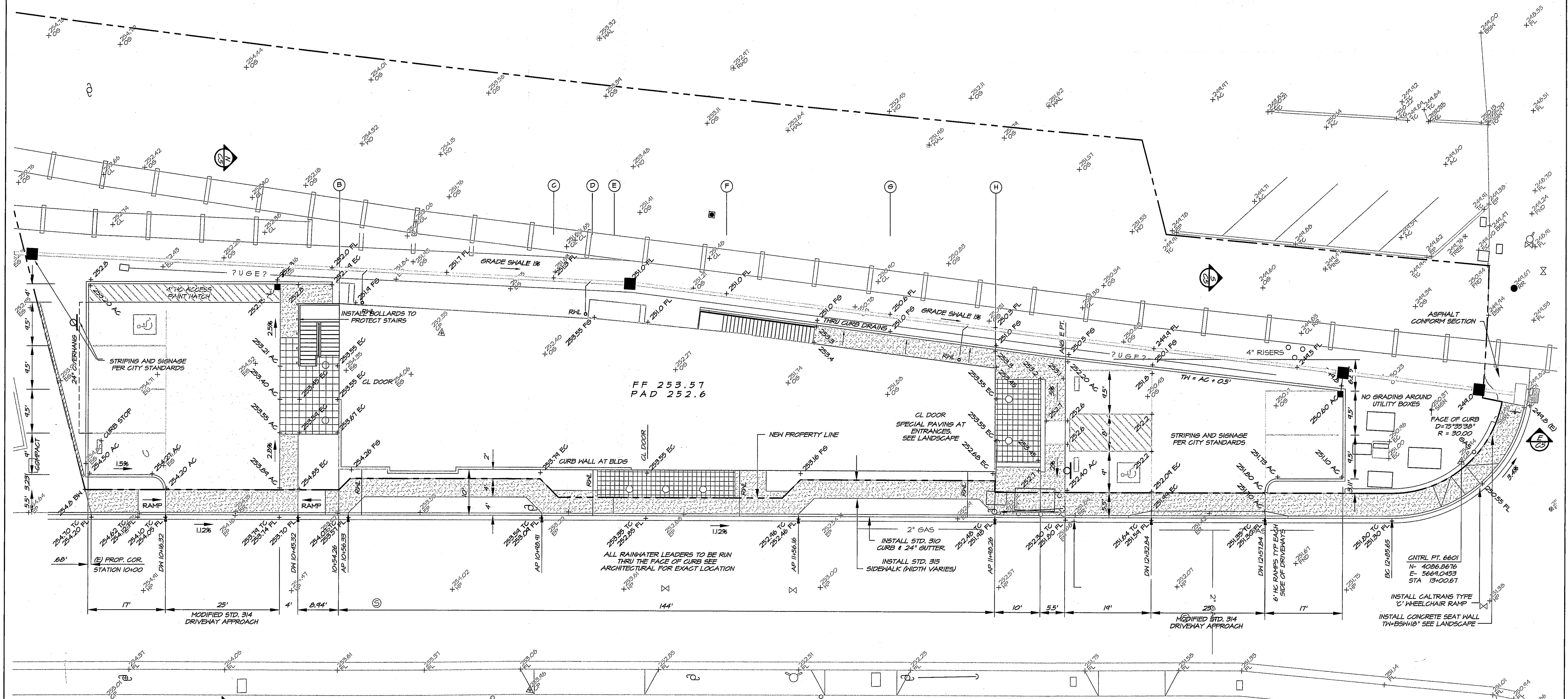
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28 OCT 2005

0426

SHEET

C 2



GRADING & LAYOUT PLAN

SCALE 1"=10'

GRADING NOTES

- CITY OF ST. HELENA BENCHMARK (SEE COVER SHEET)
- ALL GRADING SHALL BE PERFORMED IN ACCORDANCE WITH ALL OF THE RECOMMENDATIONS OUTLINED IN THE REPORT PREPARED BY RGH DATED 10 NOV 2004.
- THE SOILS ENGINEER SHALL BE NOTIFIED AT LEAST THREE (3) DAYS IN ADVANCE OF COMMENCING WORK, INCLUDING SITE STRIPPING AND GRADING OPERATIONS. THIS WORK SHALL BE OBSERVED AND TESTED BY THE CONTRACTOR'S REPRESENTATIVE.
- SITE SHALL BE VISUALLY INSPECTED BY THE CONTRACTOR TO DETERMINE THE EXTENT OF CLEARING, GRUBBING AND GRADING WORK.
- TREES THAT ARE REMOVED SHALL ALSO HAVE THEIR STUMPS AND MAJOR ROOT SYSTEMS REMOVED. AFTER A TREE OR A STUMP IS REMOVED THE RESULTING EARTH CAVITY SHALL BE CLEANED OF LARGER ROOTS (1/2 INCH DIAMETER AND LARGER). SOILS SHOULD BE REMOVED AND DISPOSED TO PROVIDE ACCESS FOR COMPACTION EQUIPMENT. ALL EARTHWORK, SCARIFICATION, BACKFILL AND COMPACTION SHALL BE PERFORMED PER THE SOILS REPORT AND SOILS ENGINEER'S REQUIREMENTS.
- SOIL STRIPPED AS DETAILED IN THE SOILS REPORT SHALL BE STOCKPILED FOR USE IN LANDSCAPED AREAS. CONTRACTOR SHALL COORDINATE WITH LANDSCAPE CONTRACTOR.
- CONTRACTOR SHALL CONDUCT ALL GRADING OPERATIONS IN SUCH A MANNER AS TO PRECLUDE WIND BLOWN DIRT AND DUST AND RELATED DAMAGE TO NEIGHBORING PROPERTIES. SUFFICIENT WATERING TO CONTROL DUST IS REQUIRED AT ALL TIMES. CONTRACTOR SHALL ASSUME LIABILITY FOR CLAIMS RELATED TO WIND BLOWN MATERIAL. IF THE DUST CONTROL IS INADEQUATE AS DETERMINED BY THE PUBLIC WORKS DIRECTOR OR HIS DESIGNATED REPRESENTATIVE THE CONSTRUCTION WORK SHALL BE TERMINATED UNTIL CORRECTIVE MEASURES ARE TAKEN.
- CONTRACTOR SHALL PROVIDE THE CITY OF ST. HELENA PUBLIC WORKS DEPARTMENT AN EROSION AND SEDIMENT CONTROL PLAN AND A SCHEDULE FOR IMPLEMENTATION OF SUCH MEASURES. IF ANY LOT OR STREET GRADINGS IS TO BE DONE BETWEEN OCTOBER 15 THROUGH APRIL 1, HYDROSEEDING OF ALL GRADED SLOPES SHALL BE COMPLETED BY NOVEMBER 1.

APPROVED FOR CONSTRUCTION

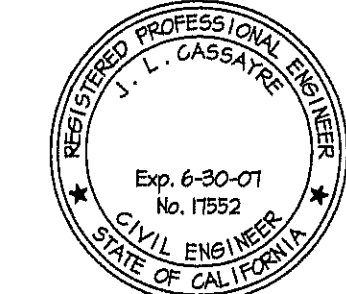
CITY ENGINEER

PREPARED UNDER THE DIRECTION OF:

GEOTECHNICAL ENGINEER
 THIS GRADING PLAN HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN CONFORMANCE WITH THE RECOMMENDATIONS AS OUTLINED IN THE PROJECT SOILS REPORT PREPARED BY RGH INC. DATED 10 NOV 2004. THIS SOILS REPORT SHALL BE CONSIDERED AS PART OF THIS PLAN AND ALL GRADING WORK SHALL BE IN ACCORDANCE WITH SAID SOILS REPORT.
 FIRM: RGH CONSULTANTS, INC.
 BY: JUAN B. HIDALGO, GE 310 (EXP 03-31-07)
 DATE:

JONATHAN GOLDMAN, RCE 00000 (EXP 12-31-07)
 CITY ENGINEER, CITY OF ST. HELENA

J. L. Cassayre
 J. L. CASSAYRE, RCE 17552 (EXP 06-30-07)



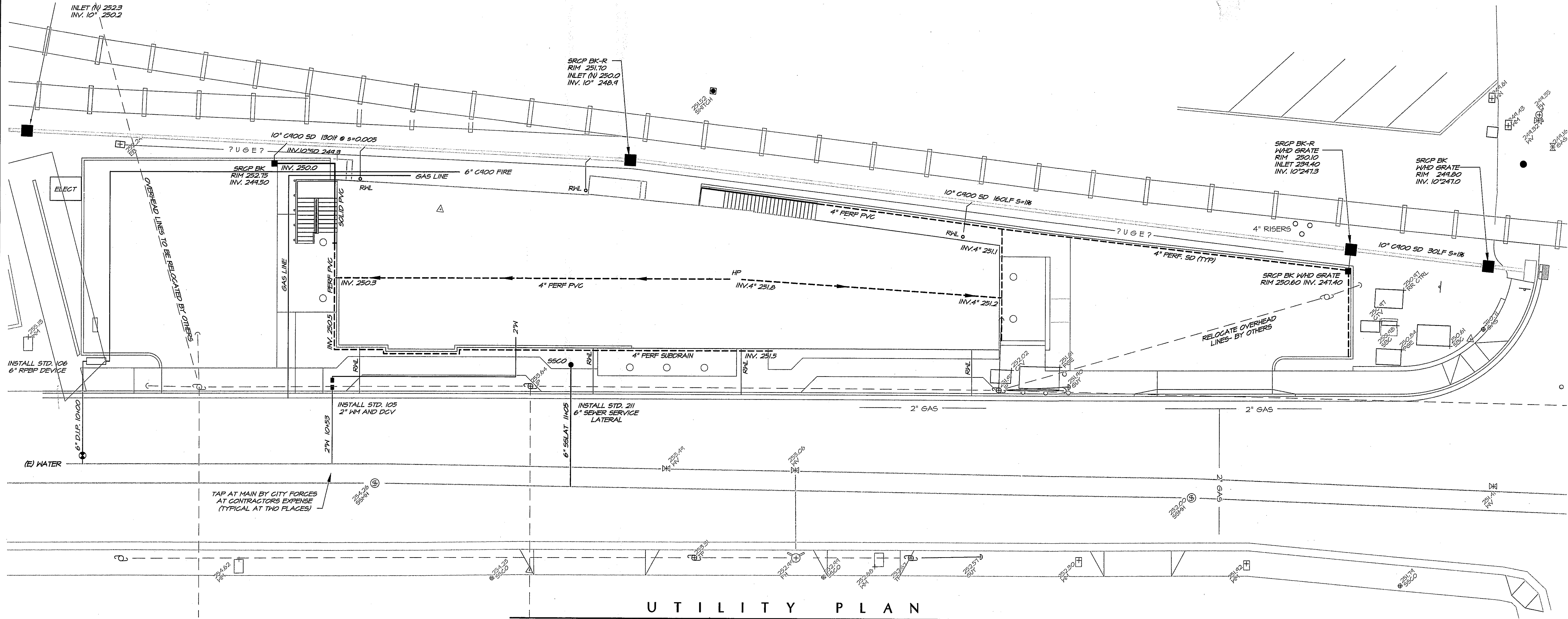
JAMES L. CASSAYRE
ENGINEER

3142 BROWNS VALLEY RD. NAPA, CA 94558 707-226-5241

CHARTER OAK BANK
 RAILROAD AVE. AT ADAMS ST.
 ST. HELENA, CALIFORNIA 94574
 CIVIL IMPROVEMENTS-CONSTRUCTION SET

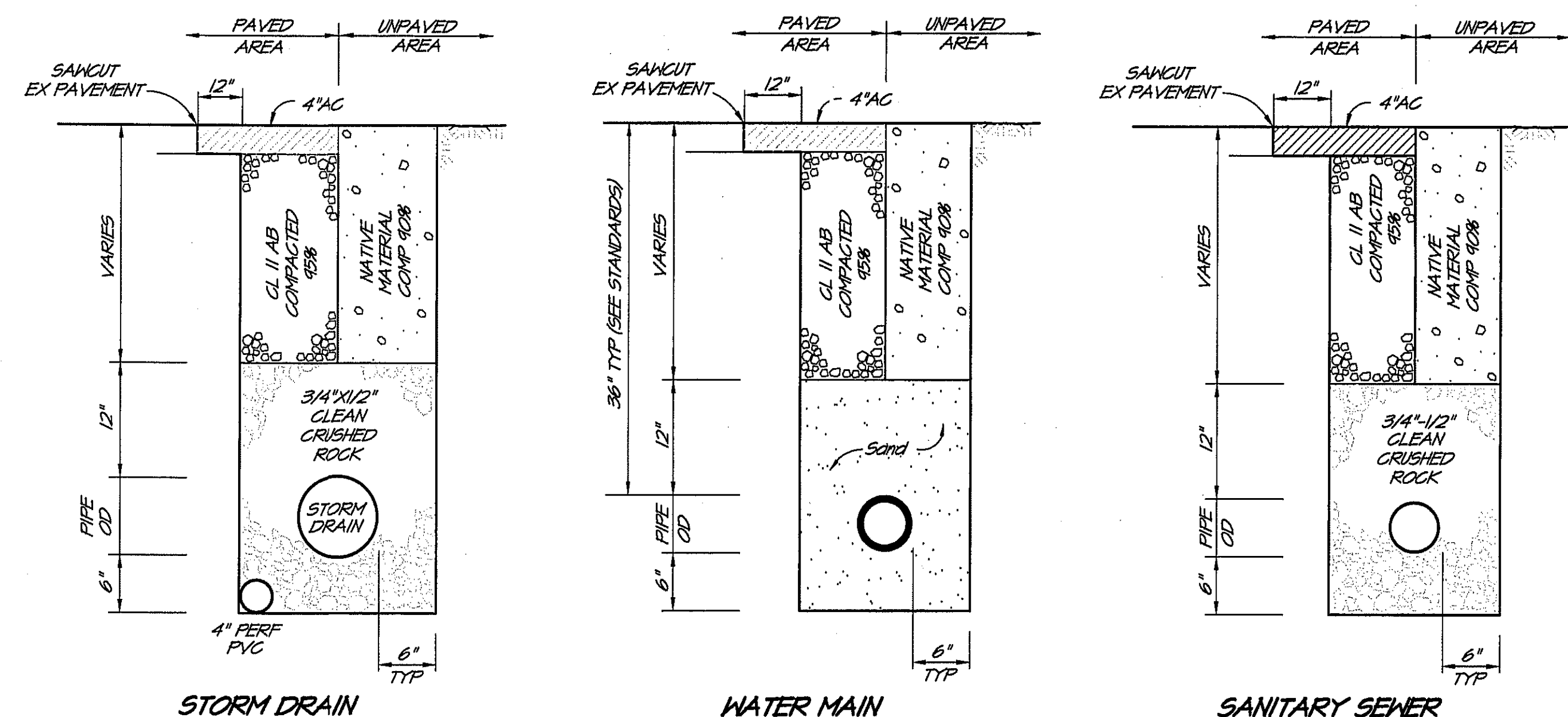
b
 Jlg
 28 OCT 2005
 0426

C 3



UTILITY PLAN

SCALE 1"=10'



TRENCH BACKFILL DETAILS NO SCALE

APPROVED FOR CONSTRUCTION
CITY ENGINEER

PREPARED UNDER THE DIRECTION OF:

GEOTECHNICAL ENGINEER
THIS GRADING PLAN HAS BEEN REVIEWED
BY THE UNDERSIGNED AND FOUND TO BE
IN CONFORMANCE WITH THE RECOMMENDATIONS
AS OUTLINED IN THE PROJECT SOILS REPORT
PREPARED BY RGH INC. DATED 12 NOV 2004
THIS SOILS REPORT SHALL BE CONSIDERED
AS PART OF THIS PLAN AND ALL GRADING
WORK SHALL BE IN ACCORDANCE WITH SAID
SOILS REPORT.

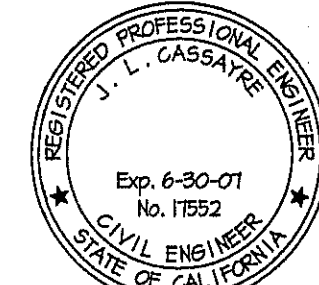
FIRM: RGH CONSULTANTS, INC.

BY:
JUAN B. HIDALGO, GE 349 (exp 03-31-07)

DATE:

JONATHAN GOLDMAN, RCE XXXXX (exp 12-31-07)
CITY ENGINEER, CITY OF ST. HELENA

J. L. Cassayre
J. L. CASSAYRE, RCE 17552 (exp 06-30-07)



JAMES L. CASSAYRE
ENGINEER

3142 BROWNS VALLEY RD. NAPA, CA 94558 707-226-5241

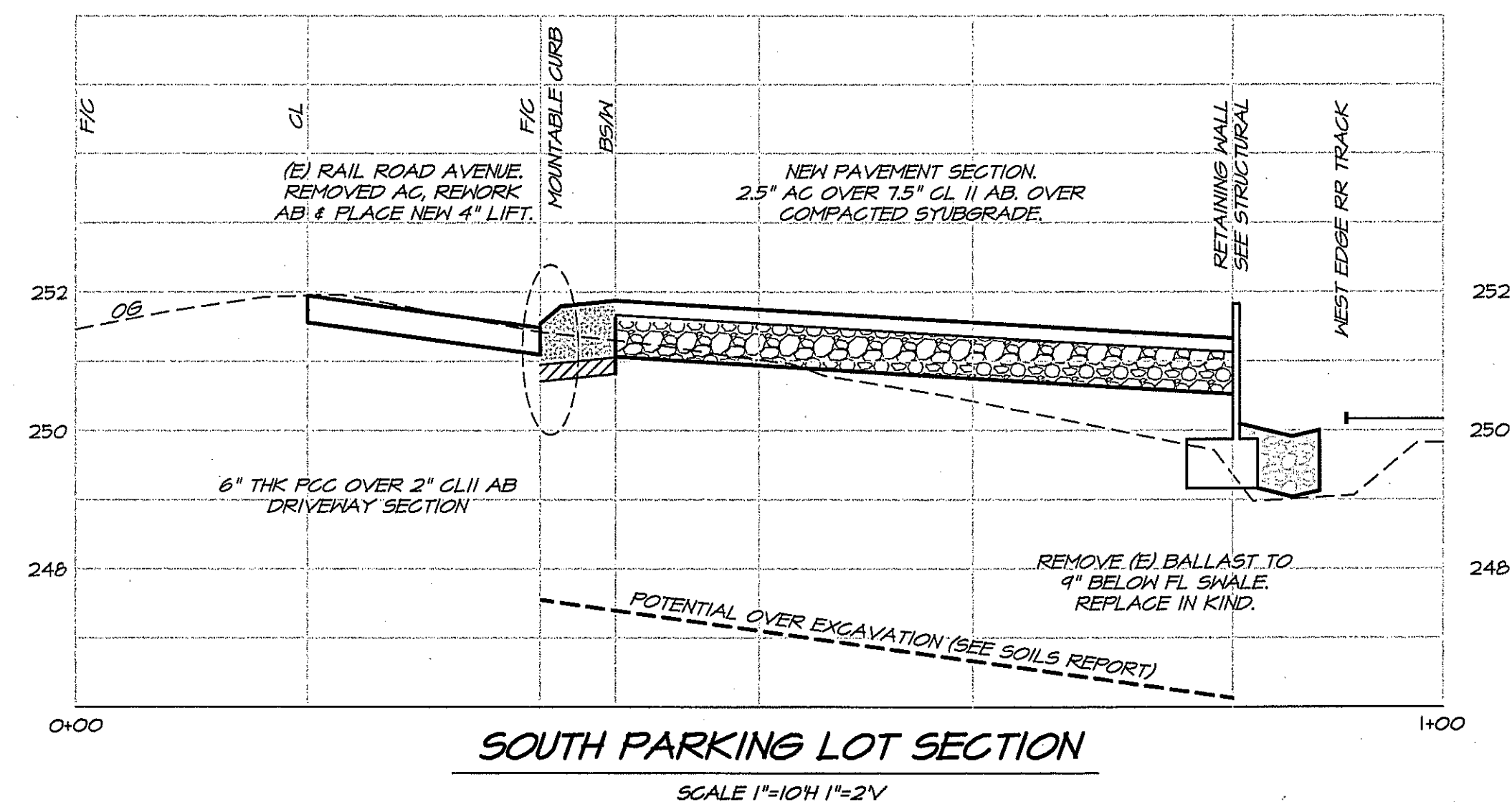
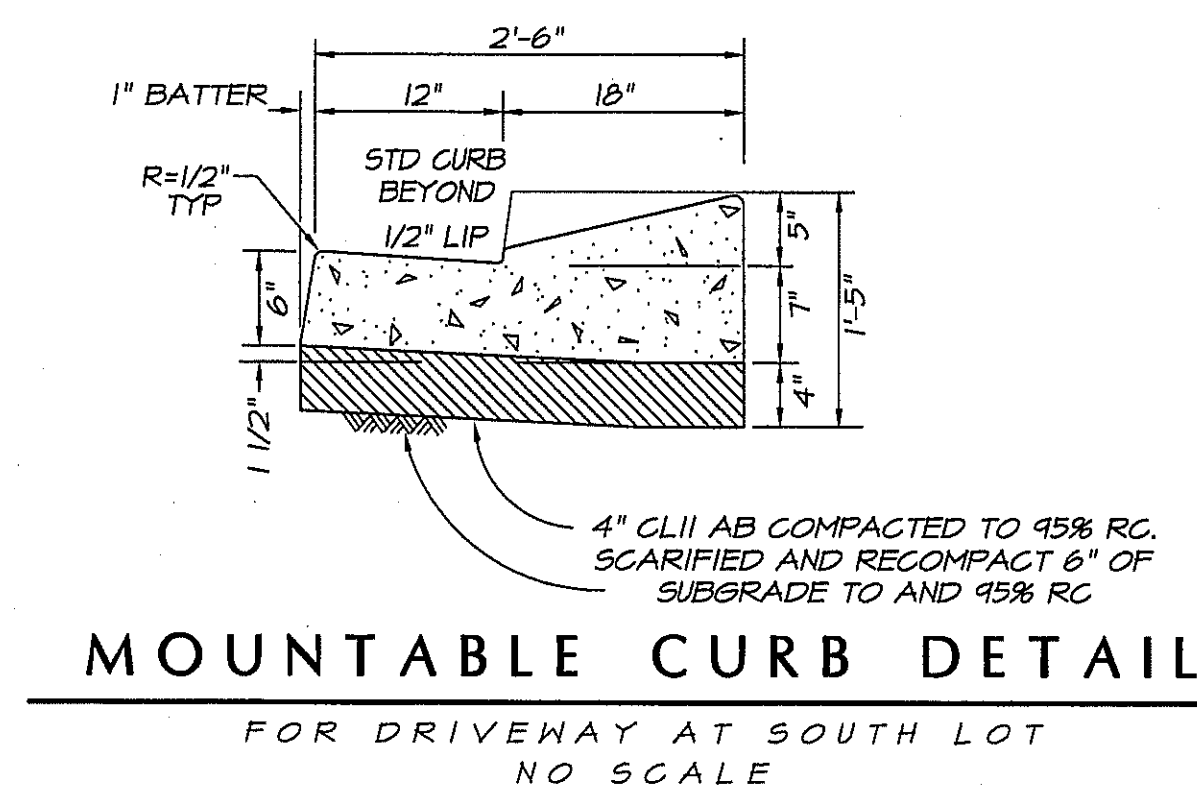
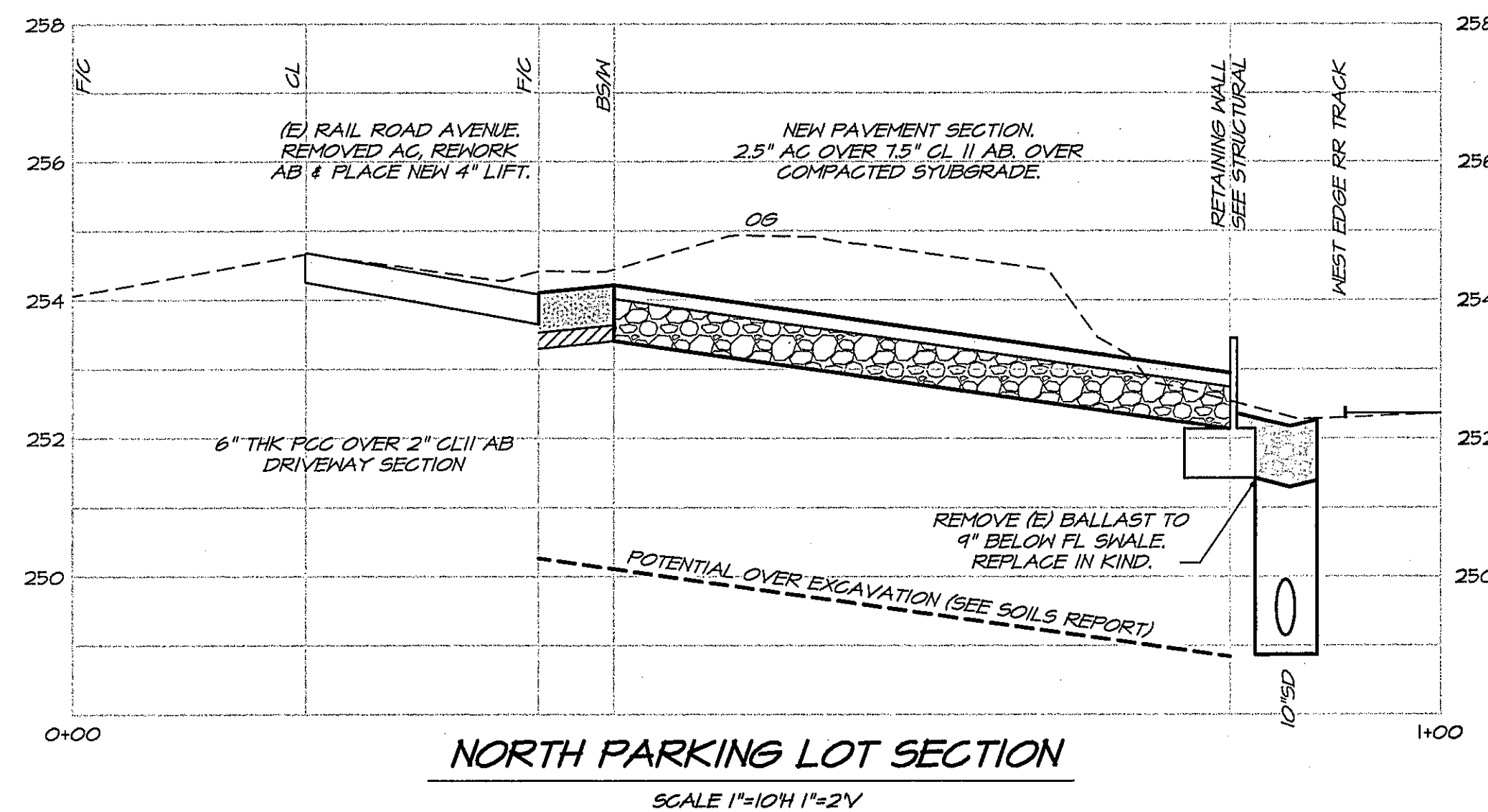
CHARTER OAK BANK
RAILROAD AVE. AT ADAMS ST.
ST. HELENA, CALIFORNIA 94574

CIVIL IMPROVEMENTS-CONSTRUCTION SET

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28 OCT 2005
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SHEET

C 4



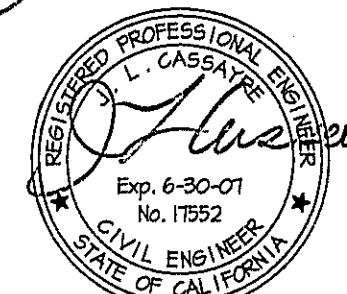
PROFILES AND SECTIONS SCALE 1"=10' HORIZONTAL 1"=2' VERTICAL

APPROVED FOR CONSTRUCTION

GEOTECHNICAL ENGINEER
 THIS GRADING PLAN HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN CONFORMANCE WITH THE RECOMMENDATIONS AS OUTLINED IN THE PROJECT SOILS REPORT PREPARED BY RGH INC. DATED 10 NOV 2004. THIS SOILS REPORT SHALL BE CONSIDERED AS PART OF THIS PLAN AND ALL GRADING WORK SHALL BE IN ACCORDANCE WITH SAID SOILS REPORT.
 FIRM: RGH CONSULTANTS, INC.
 BY: JUAN B. HIDALGO, GE 310 (exp 03-31-07)
 DATE: _____

CITY ENGINEER
 JONATHAN GOLDMAN, RCE XXXXX (exp 12-31-07)
 CITY ENGINEER, CITY OF ST. HELENA

PREPARED UNDER THE DIRECTION OF:
 J. L. Cassayre, RCE 17552 (exp 06-30-07)



JAMES L. CASSAYRE
ENGINEER

3142 BROWNS VALLEY RD. NAPA, CA 94558 707-226-5241

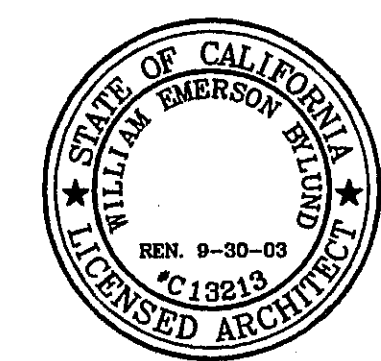
CHARTER OAK BANK
 RAILROAD AVE. AT ADAMS ST.
 ST. HELENA, CALIFORNIA 94574
 CIVIL IMPROVEMENTS-CONSTRUCTION SET

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 J16
 20 OCT 2005
 0426

SHEET
C 5

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REVISIONS
OCTOBER 28TH 2005



THOMAS P. FAHERTY WILLIAM E. BYLUND
VALLEY ARCHITECTS
1560 RAILROAD AVENUE
ST. HELENA, CA. 94574
Tel 707 963 1466 Fax 707 963 5027

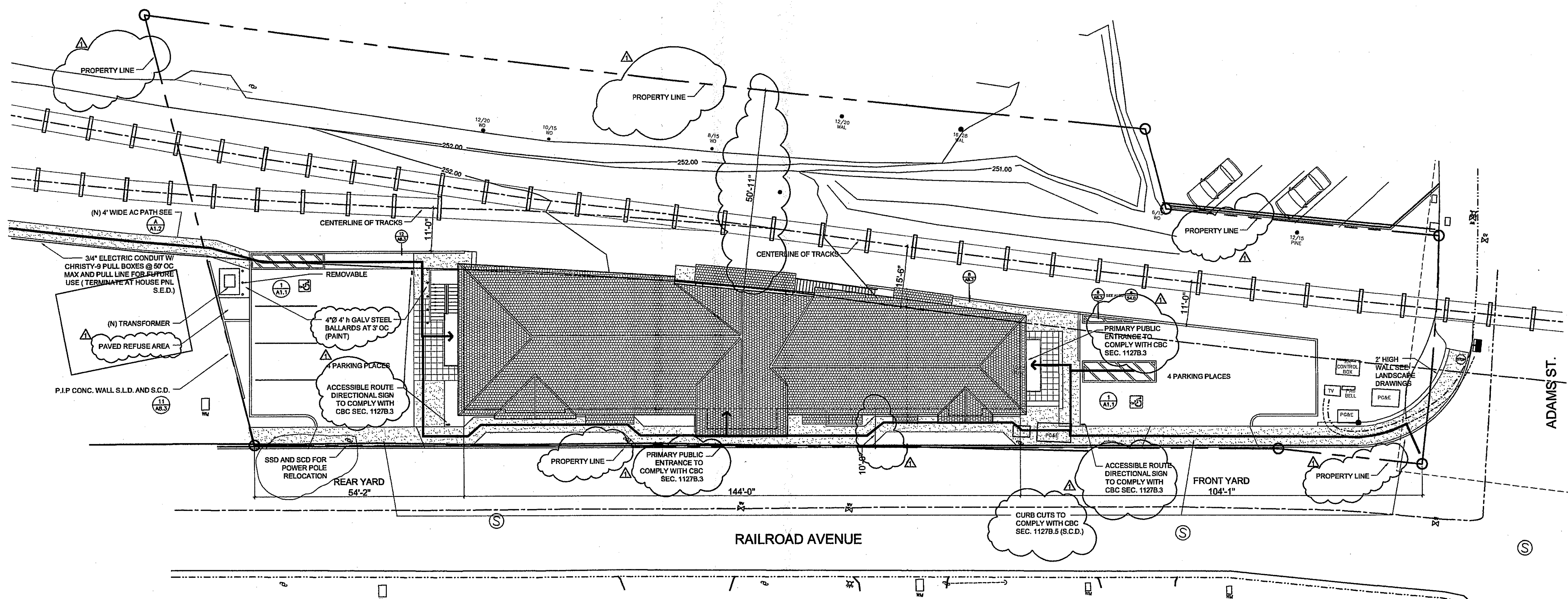
PROJECT

CHARTER OAK BANK
CORNER OF ADAMS & RAILROAD
ST. HELENA, CA 94574

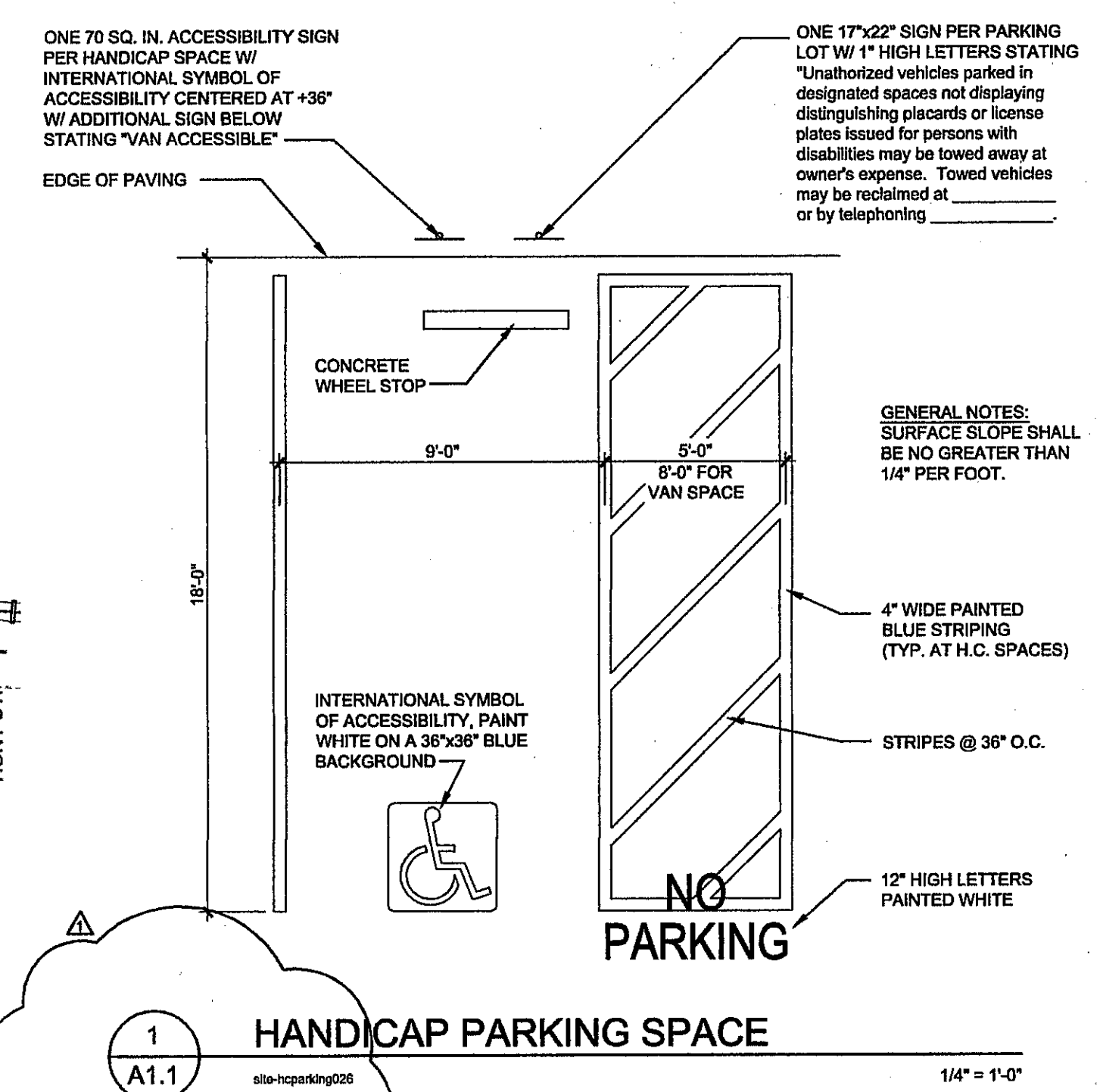
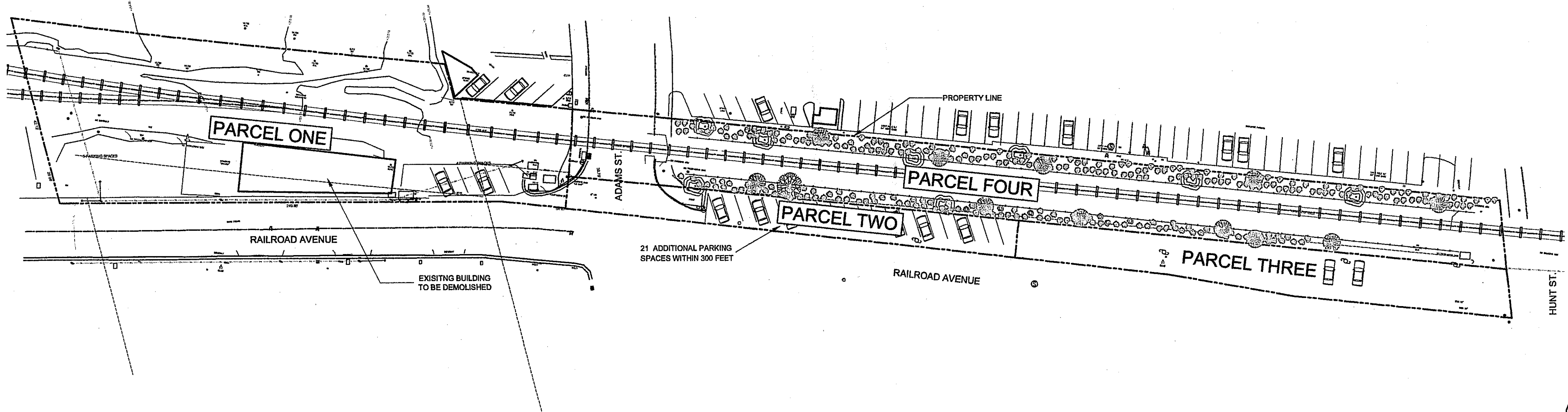
SHEET DESCRIPTION
SITE PLAN

CONSTRUCTION SET
DRAWN: JBV DATE: 10/28/05
CHECKED: DATE:
APPROVED: DATE:

SHEET
A1.1

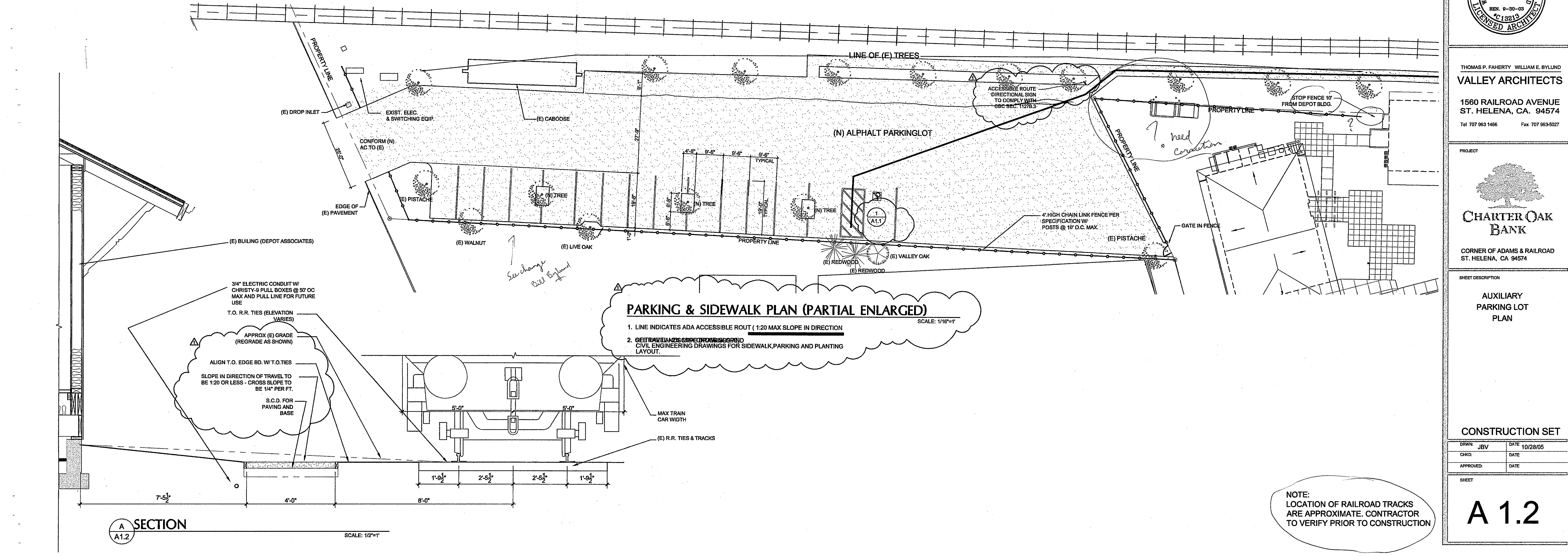
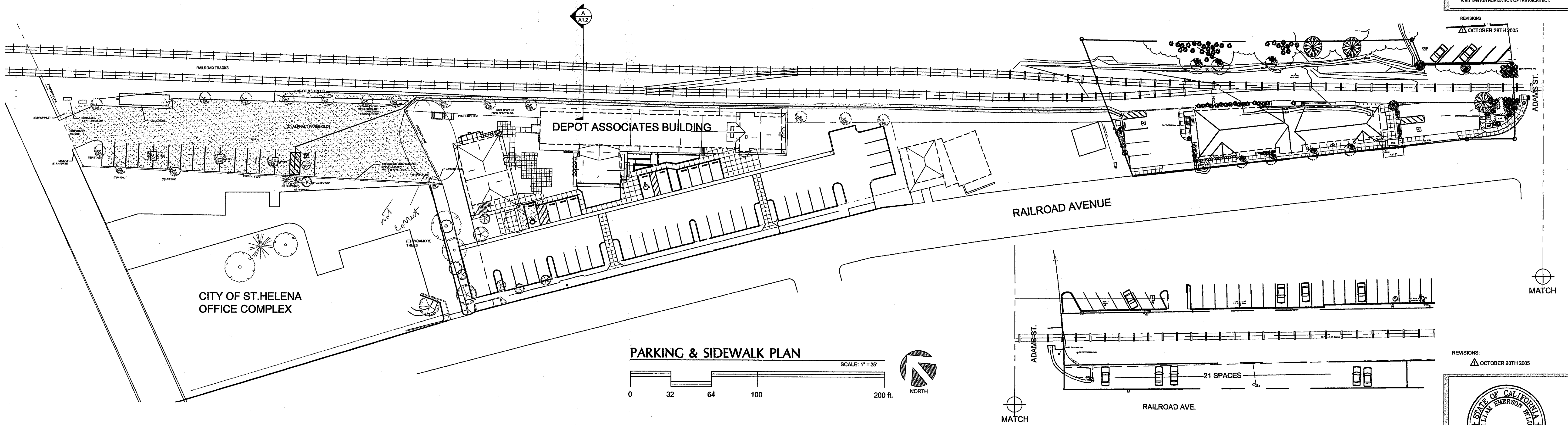


SITE PLAN (PARTIAL)
SCALE: 1/16" = 1'-0"
PLAN NORTH
1. LINE INDICATES ADA ACCESSIBLE ROUTE (1:20 MAX SLOPE IN DIRECTION OF TRAVEL - 2% MAX CROSS SLOPE)
2. SEE THE LANDSCAPE DRAWINGS AND CIVIL ENGINEERING DRAWINGS FOR SIDEWALK, PARKING AND PLANTING LAYOUT.



EXISTING PLOT PLAN / SITE PLAN N.C.A.P. NO. 009-210-001
SCALE: 1" = 40'

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REVISIONS:
OCTOBER 28TH 2005



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PROJECT

CHARTER OAK BANK
CORNER OF ADAMS & RAILROAD
ST. HELENA, CA 94574

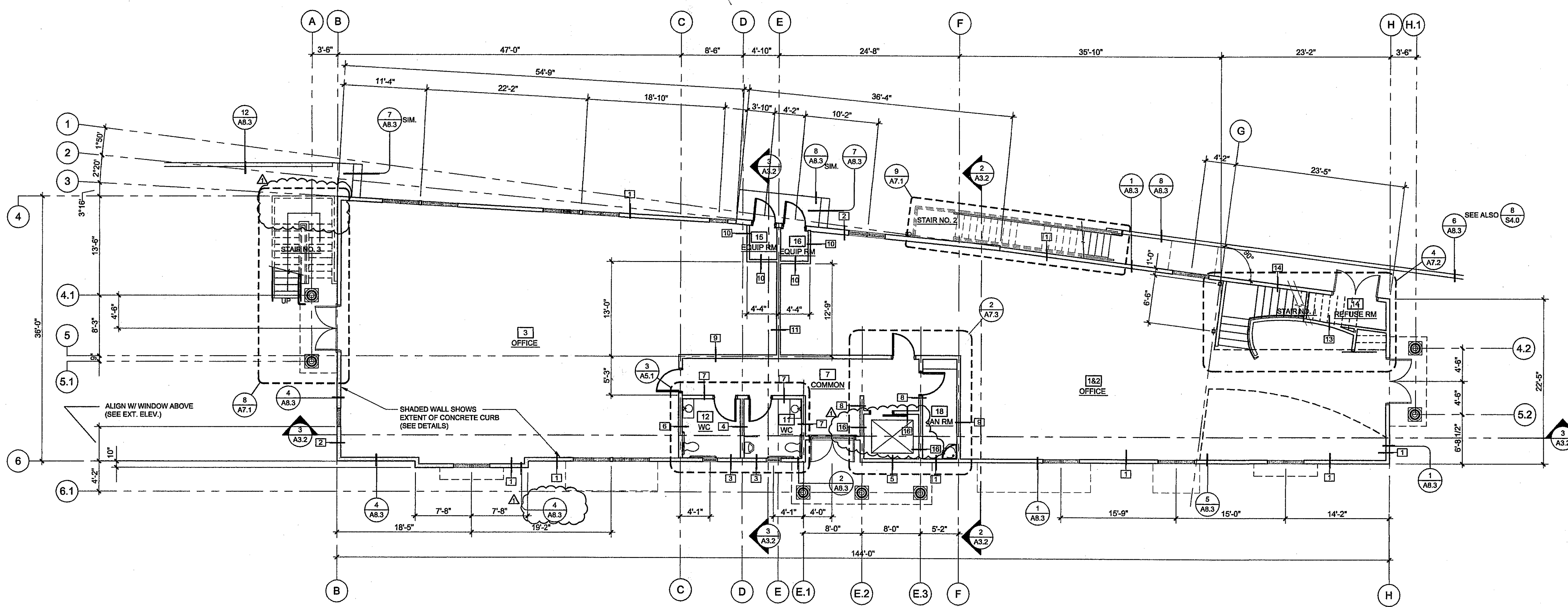
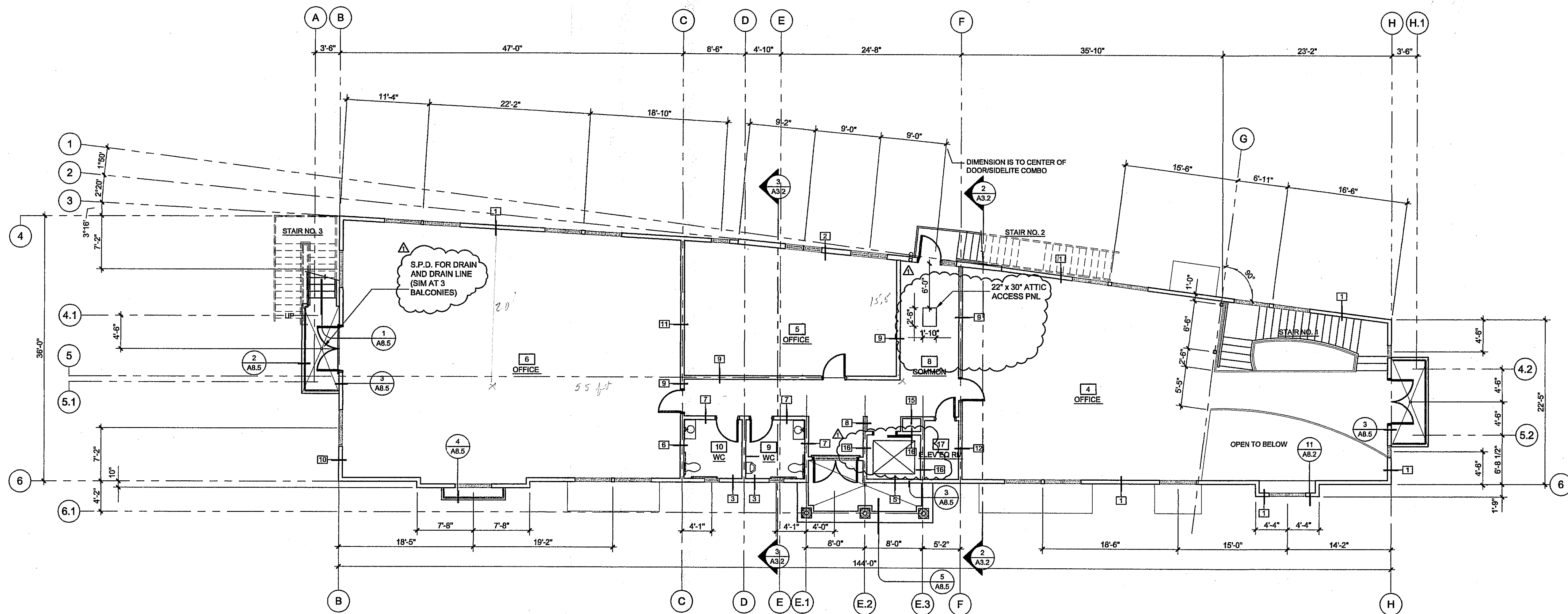
SHEET DESCRIPTION
**AUXILIARY
PARKING LOT
PLAN**

CONSTRUCTION SET

DRWN	JBV	DATE	10/28/05
CHKD		DATE	
APPROVED		DATE	

SHEET

A 1.2



NOTE: MEASUREMENTS ARE TO FACE OF PLYWOOD WHERE PLYWOOD OCCURS OR FACE OF STUD OTHERWISE

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REVISIONS
OCTOBER 28TH 2005



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PROJECT
CHARTER OAK BANK
CORNER OF ADAMS & RAILROAD
ST. HELENA, CA 94574

SHEET DESCRIPTION
FLOOR PLANS

CONSTRUCTION SET

DRWN: JBV	DATE: 10/28/05
CHKD:	DATE:
APPROVED:	DATE:

SHEET
A2.1